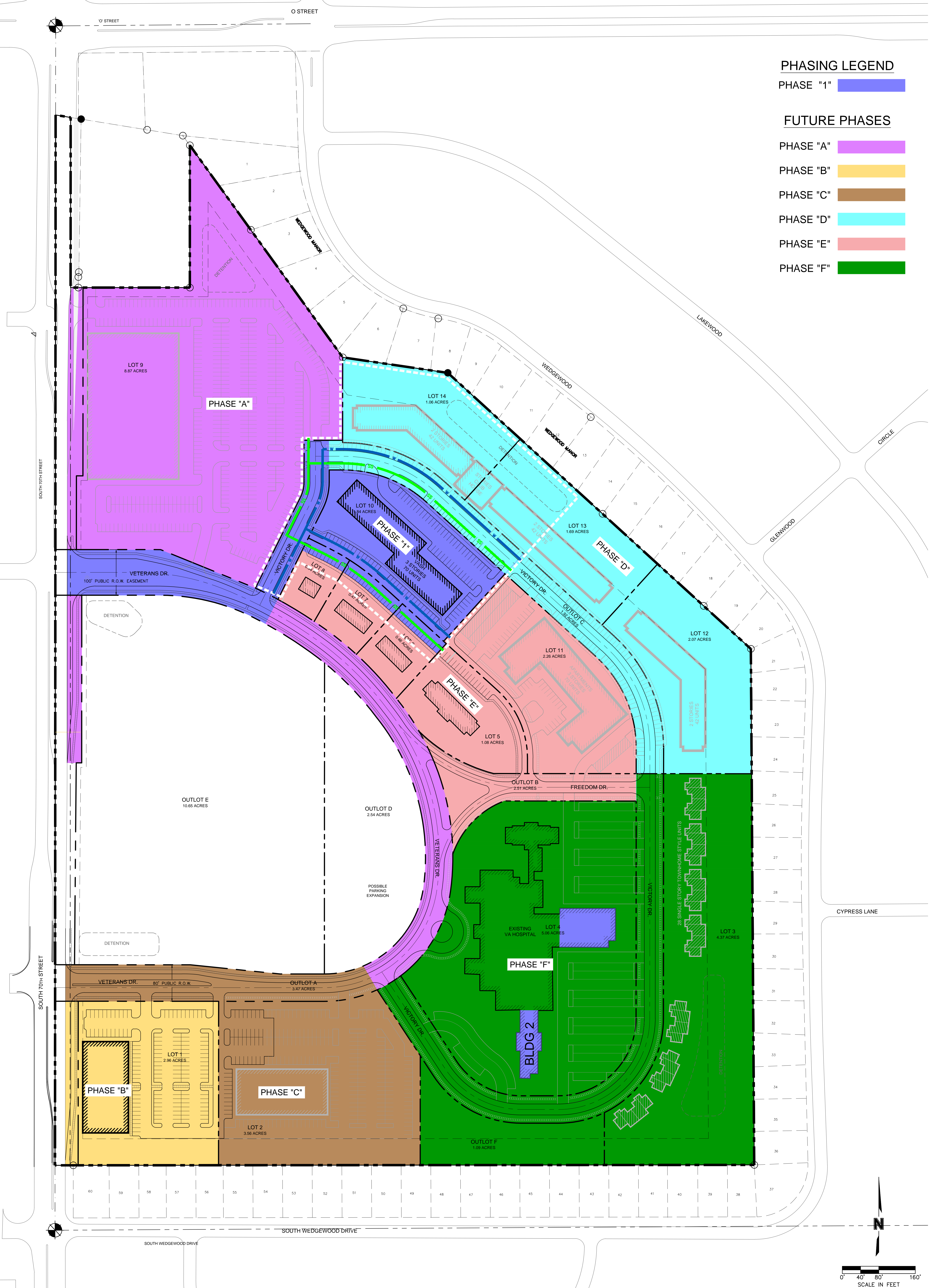


# EXHIBIT C

LINCOLN, NEBRASKA VAMC - VICTORY PARK  
EUL AMENDMENT #1  
JULY 2016

DWG: F:\Projects\012-1639\\_LDVP\Exhibits\Redevelopment Exhibits\VA\_Public Infrastructure Phasing Plan.dwg USER: jfasnacht  
DATE: Oct 06, 2016 2:00pm XREFS: 121639\_PBASE 121639\_XBASE xcont 121639\_XBASE-CITY 0122387\_ALTA 121639\_BNDRY

## VICTORY PARK PUBLIC INFRASTRUCTURE PHASING PLAN



### PHASING LEGEND

PHASE "1"

### FUTURE PHASES

PHASE "A"

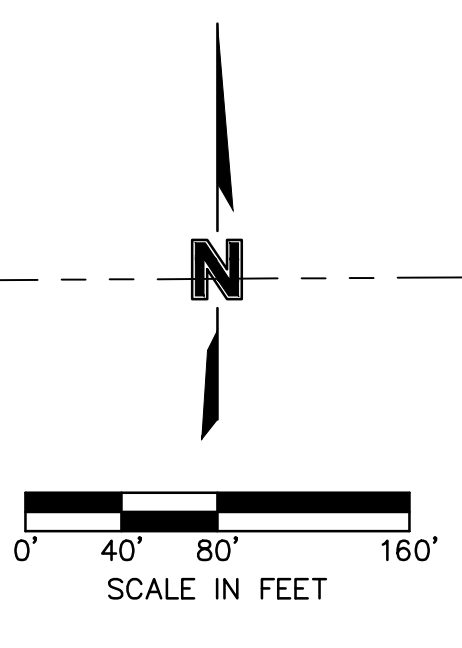
PHASE "B"

PHASE "C"

PHASE "D"

PHASE "E"

PHASE "F"



<p><b>PUBLIC INFRASTRUCTURE PHASING PLAN</b></p> <p><b>VICTORY PARK</b></p> <p>LINCOLN, NEBRASKA</p>	<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>REV. NO.</th> <th>DATE</th> <th>REVISIONS DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	REV. NO.	DATE	REVISIONS DESCRIPTION																			<p><b>MAY 31, 2016</b></p>	<div style="text-align: right;"> </div> <p style="font-size: small;">601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311 FAX 402.474.5160 www.olsonassociates.com</p>
REV. NO.	DATE	REVISIONS DESCRIPTION																						
<p>1 of 1</p>	<p>2015</p>	<p>REVISIONS</p>																						